

**STAFF**

Jennifer Spaletta - General Counsel  
Roger Masuda - Special Counsel  
Shasta Burns - Deputy Secretary  
Daniel de Graaf - District Manager/Engineer

**BOARD OF DIRECTORS**

President - Joe Valente  
Vice President - Tom Flinn  
Secretary - David Simpson  
Treasurer - Charles Starr III  
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT  
NOTICE OF MEETING AND PUBLIC HEARING AND AGENDA FOR  
REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday November 25, 2019  
2:00 p.m.**

**Lodi Library Community Room**  
(This facility is handicap accessible)  
**201 West Locust Street, Lodi CA**

The agenda and all noted documentation may be viewed and downloaded at [www.nsjgroundwater.org](http://www.nsjgroundwater.org) . Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

**NOTICE:** Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendaize items for future consideration.

- 1. Call to Order - Roll Call - Acceptance of Agenda**
- 2. Correspondence/Announcements**
  - a. New County Water Resources Coordinator**
- 3. Action Items**

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

**Action items may be added to the agenda** upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

- A.** Approval of the Minutes of the Regular Meeting on October 28, 2019 (*attachment 1*)
- B.** Receive and File NSJWCD Monthly Treasurer Report (*attachment 2*)
  1. *Approve refund to South Valley Water Users Assoc. of \$1,249.25 (50% share of refunded SWRCB fee for 2018 petition) (Attachment 4)*
- C.** Receive and File TLID #1 Monthly Treasurer Report (*attachment 2*).
- D.** Receive and File ID #3 Monthly Treasurer Report (*attachment 2*).
- E.** Review Summary of Provost & Pritchard Task Order Status (*attachment 3*)

**F. Water Supply Conditions Report (Verbal only)**

**G. SGMA/JPA**

1. Public Hearing set for Dec. 16<sup>th</sup> at 2pm. Final GSA available at [www.esjgroundwater.org](http://www.esjgroundwater.org)

**H. South System**

1. Update on Pump Station Project
  - i. Authorize District Engineer to approve payments under approved contracts
2. ID #3 New Landowner Process for 2019
3. Amended Project Description for Prop 1 Grant (\$3 mil)

**I. Tracy Lake Improvement District**

1. Report from District Engineer

**J. Cal-Fed**

1. Costa On-farm Recharge Project – Report from District Engineer

**K. North System**

1. Report from District Engineer

**L. Advisory Water Commission**

1. Report from November Meeting
2. Proposed SJC Flood Control Assessment

**M. IRWMP – Report from November meeting**

**N. Updates/Discussion**

1. South System/On-farm Recharge/SGMA/LDGGA Meeting Dec. 19<sup>th</sup> 2019, 9am to 1pm
2. SWRCB Regulations for Telemetry Measurement Devices (attachment 5)
3. Public Education and Outreach
  - i. Website
  - ii. Newsletter – December draft
4. Planning and Admin Projects
  - i. Surface Water Rules (attachment 6)
  - ii. Strategic Plan – Direction on Initial draft (attachment 7)
5. Bay- Delta Water Quality Control Plan Revision – Voluntary Settlement Agreement Process

**4. Director and Staff Reports**

**A. President's Report**

**B. General Counsel Spaletta**

C. District Manager/Engineer

D. Committee Reports

E. Other

## 5. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

## 6. Closed Session - 2 items

Closed Session pursuant to Section 54957

CONFERENCE WITH LEGAL COUNSEL – *Woodbridge Irrigation District v. East Bay Municipal Utility District*, Case No. Case No. 34-2018-00232142-CU-CO-GDS

Closed Session pursuant to Section 54956.8

REAL PROPERTY NEGOTIATIONS – Manassero Recharge Project Lease

Negotiators: General Counsel and Director Simpson

### Return to Open Session

All reportable actions taken in closed session will be announced in open session following the closed session and will be duly noted in the official minutes of the meeting.

## 7. Motion to Adjourn

<b>The Next Regular Meeting of the Board: *Monday, December 16, 2019 at 2:00 p.m.*</b>
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