

**STAFF**

Jennifer Spaletta - General Counsel  
Roger Masuda - Special Counsel  
Shasta Burns - Deputy Secretary  
Daniel de Graaf - District Manager/Engineer

**BOARD OF DIRECTORS**

President - Joe Valente  
Vice President - Tom Flinn  
Secretary - David Simpson  
Treasurer - Charles Starr III  
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT  
NOTICE OF MEETING AND PUBLIC HEARING AND AGENDA FOR  
REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday December 21, 2020  
2:00 p.m.**

**Teleconference Only**

**1-503-300-6831  
Code: 317907**

The agenda and all noted documentation may be viewed and downloaded at [www.nsjgroundwater.org](http://www.nsjgroundwater.org). Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

**NOTICE:** Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendaize items for future consideration.

**1. Call to Order - Roll Call - Acceptance of Agenda****2. Correspondence/Announcements**

a. **EBMUD Frank Beeler Award** (*attachment 2*)

**3. Action Items**

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

**Action items may be added to the agenda** upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

A. Approval of the Minutes for the Regular Scheduled Board Meeting on November 30, 2020 (*attachment 3*).

**B. Financial Matters**

- a. NSJWCD Monthly Treasurer Report. (*attachment 4*)
- b. TLID #1 Monthly Treasurer Report.
- c. ID #3 Monthly Treasurer Report.

**C. Review Water Supply Conditions and Operations****D. Election of Officers****E. South System Projects**

- a. South Pump Station Project - Status Report
- b. Brandt/Tretheway Project – Status Report

- c. East Side Ditch Project - Status Report
- d. Dream/Pixley Pipeline
  - i. Addendum to Mitigated Negative Declaration for Project (*attachment 5*)
  - ii. Status Report/Schedule (See Engineer's Report)
  - iii. Contract with Foothill Resources Ltd for Historic Resources Evaluation Report for Bear Creek Bridge (*attachment 6*)
- e. Watersmart Grants – Status report
- f. Improvement District No. 3 Updates – Status report
- F. Pump Station Maintenance Report (See Engineer's Report)
  - a. Signage
  - b. North Pump
    - i. Clean-Up status
    - ii. Electrical Inspection – consider authorization of expense
  - c. South Pump
    - i. Vegetation control, fallen tree
  - d. Tracy Lake
    - i. Staff Gages
    - ii. Lake Elevation Sensor
    - iii. Tesco web interface software
- G. North System Prop 68 Grant Application
  - a. Revised Resolution **2020-06** Approving Proposition 68 Grant Application for The North System Improvement Project – Phase One (*attachment 7*)
  - b. Landowner Outreach
  - c. Support Letters from Landowners, Community, other GSAs
  - d. Possible Habitat Project with EBMUD
- H. Sustainable Groundwater Management Act
- I. Discuss Strategic Plan Process/Public Outreach
- J. Landowner communications
- K. Discussion of Revised Board Policy Manual
- L. Discussion of Board Planning Calendar

#### **4. Director and Staff Reports**

- A.** President's Report
- B.** General Counsel Spaletta
- C.** District Manager/Engineer
- D.** Committee Reports
- E.** Other

#### **5. Public Comment on Items Not on the Agenda**

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

## **6. Closed Session - 2 items**

Closed Session pursuant to Section 54956.9

CONFERENCE WITH LEGAL COUNSEL – *Woodbridge Irrigation District v. East Bay Municipal Utility District*, Sacramento County Superior Court Case No. 34-2018-00232142-CU-CO-GDS

Closed Session pursuant to Section 54956.8

Real Property Negotiations – *Dream Project Easements – Negotiators David Simpson and Jennifer Spaletta; Landowners Leffler, Haney, Cotta & Ferreira and Firpo.*

### **Return to Open Session**

All reportable actions taken in closed session will be announced in open session following the closed session and will be duly noted in the official minutes of the meeting.

## **7. Motion to Adjourn**

**NOTICE: Coronavirus COVID-19**

See Attached Notice Regarding COVID 19, Closure of Board Chambers to the Public During the North San Joaquin Water Conservation District's Board of Directors Meeting and Teleconference Information

**Next Regular Meeting January 25, 2021**

from 2:00 PM- 4:00 PM

Lodi Library Community Room  
201 West Locust Street, Lodi CA  
(Subject to change due to social  
distancing guidelines)

**Action may be taken on any item**

*Agendas and Minutes may also be found at [http:// www.NSJGroundwater.org](http://www.NSJGroundwater.org)*

*Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact North San Joaquin Water Conservation District Staff at (209) 712-1693 at least 48 hours prior to the start of the meeting.*

## **Important Notice Regarding COVID 19 and Closure of Board Chambers to the Public During North San Joaquin Water Conservation District Board of Directors Meetings**

On March 18, 2020, Governor Gavin Newsom issued Executive Order N-29-20 recognizing that COVID 19 continues to spread throughout our community resulting in serious and ongoing economic harm. Governor Newsom has therefore waived certain requirements of the Ralph M. Brown Act relating to public participation and attendance at public meetings.

Based on guidance from the California Department of Public Health and the California Governor's Officer, *effective immediately* and while social distancing measures are imposed, Board chambers will be closed to the public during the North San Joaquin Water Conservation District's Board of Directors Meetings.

In order to minimize the spread of the COVID 19 virus, the following options are available to members of the public to listen to these meetings and provide comments to the Board of Directors before and during the meeting:

1. You are strongly encouraged to listen to the North San Joaquin Water Conservation District's Board of Directors meetings by attending the teleconference:

**1-503-300-6831**

**Code: 317907**

**Provided through FreeConferenceCalling.com**

*Once connected, we request you kindly mute your phone.*

2. If you wish to make a comment on a specific agenda item, please submit your **comment via email by 10AM on Monday, December 21, 2020**. Please submit your comment to the Deputy Secretary of the Board at [NSJWCD@outlook.com](mailto:NSJWCD@outlook.com). Your comment will be shared with the Board members and placed into the record at the meeting. Every effort will be made to read comments received during the meeting into the record but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.